

From

The Chief Architect Haryana,  
Department of Architecture,  
Plot.No.1, Sector-33A, Nirman Sadan,  
Chandigarh.

Handwritten: 18.2.14  
Endst No 631 dt 18.2.14  
Forwarded to SDE Nuh with one set  
of following prints of drawing for execution  
of work accordingly.

To

The Executive Engineer,  
Provl. Divn., PWD B&R,  
Nuh.

Handwritten: 18/2/14  
Executive Engineer  
Provisional Division (CD-14)  
PWD B&R Br. Nuh (Mewat)

Memo.No.Arch-2014/SA III/  
Dated Chandigarh, the

Handwritten: 19/14  
5.8.14

Subject:

Construction of Govt. Polytechnic at Malab, Mewat .  
(Hon'ble C.M. Announcement)

Ref:

Memo.no. 496/PA/CEB dated 26.11.2013 from the Engineer-in-Chief, Haryana, PWD  
B&R, Chandigarh.

Please find enclosed herewith two sets of prints of Govt. Polytechnic Malab for execution

of work :-

Sr.No.	Description	Drq.No.	Job.No.
1.	Layout Plan	1-R	2205
2.	Ground Floor Plan	2R	2151
3.	First Floor Plan	3R	2151
4.	Second Floor Plan	4R	2151
5.	Elevation & Section	5	2151
6.	Elevations	6	2151
7.	Terrace Plan	7	2151
8.	Detail of Joinery	8	2151
9.	Detail of Staircase (Front)	9	2151
10.	Detail of Staircase (Rear)	10	2151
11.	Detail of Staircase (Side)	11	2151
12.	Detail of Toilets (Front)	12	2151
13.	Detail of Toilets (Rear)	13	2151
14.	Detail of Porch	14	2151

Handwritten: Sanjay Ahlawat 5/2/14  
(Sanjay Ahlawat)  
Asstt. Architect  
for Chief Architect Haryana,  
Deptt. of Architecture,  
Chandigarh.  
Dated, the

DA/as above.

Endst.No.Arch-2014/SAIII/

Copy of above is forwarded to the following for information and necessary action:-

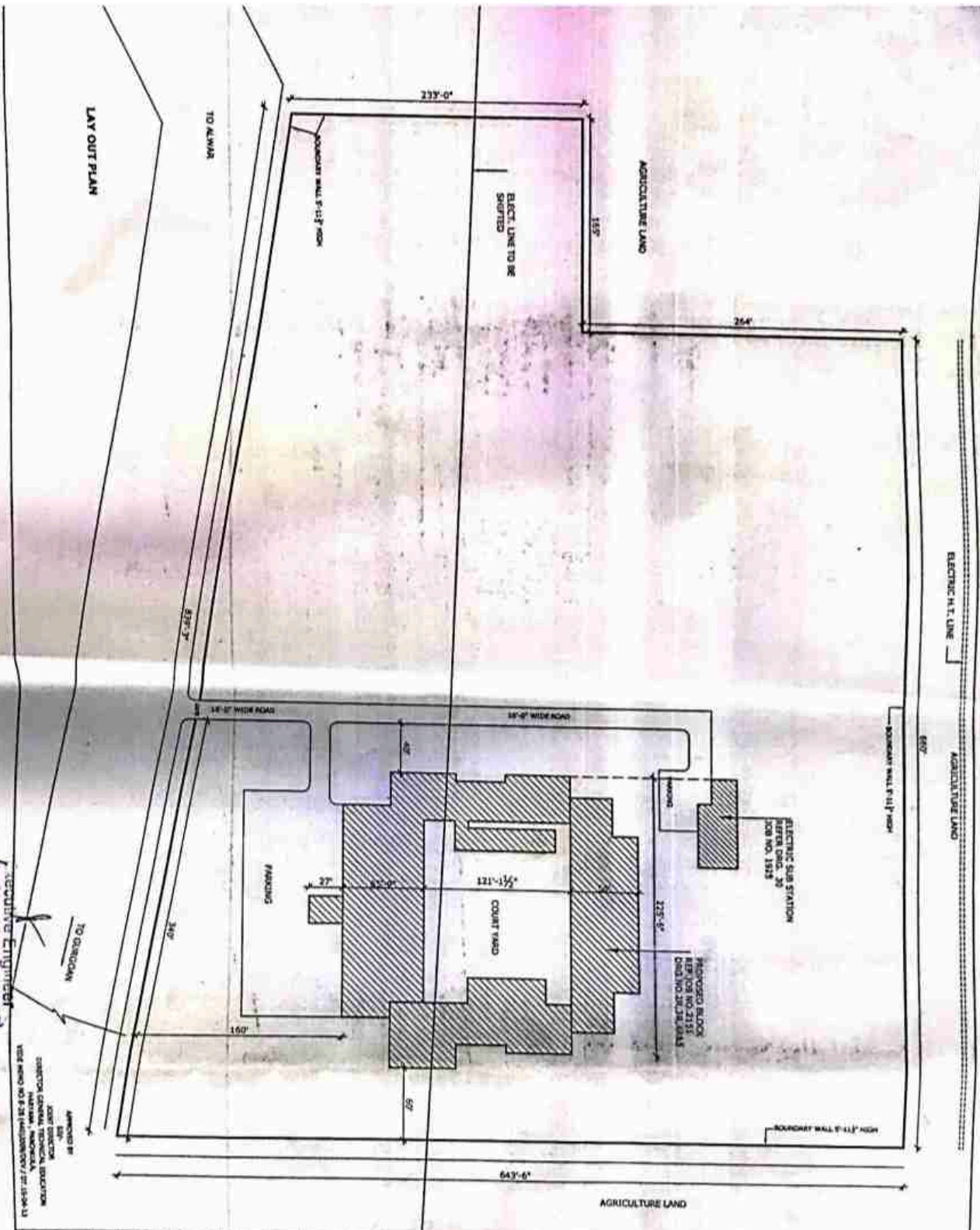
1. The Engineer-in-Chief, Haryana, PWD B&R, Branch, Chandigarh w.r.t. memo under reference.
2. The Chief Engineer (Bldgs), Haryana PWD B&R, Chandigarh.
3. The Superintending Engineer, Rewari Circle, PWD B&R, Rewari.
4. The Superintending Engineer, Public Health Engineering Circle Gurgaon.
5. The Superintending Engineer, Elect. Circle, PWD B&R, Karnal.
6. The Executive Engineer, Public Health, Engg. Divn. Nuh.
7. The Executive Engineer, Elect. Divn., PWD B&R, Gurgaon.

- alongwith two sets of prints as above to Sr. no. 6 & 7.

DA/as above.

Asstt. Architect  
for Chief Architect Haryana,  
Deptt. of Architecture,  
Chandigarh.

Handwritten: CS



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NO.	REVISION	DATE

**GENERAL NOTES:**  
 1. ALL DIMENSIONS ARE IN FEET AND INCHES.  
 2. THE ARCHITECT'S RESPONSIBILITY IS LIMITED TO THE DESIGN AND CONSTRUCTION OF THE BUILDING AS SHOWN ON THIS DRAWING.  
 3. THE ARCHITECT DOES NOT WARRANT THE ACCURACY OF THE DATA PROVIDED BY OTHERS.  
 4. THE ARCHITECT DOES NOT WARRANT THE ACCURACY OF THE DATA PROVIDED BY OTHERS.  
 5. THE ARCHITECT DOES NOT WARRANT THE ACCURACY OF THE DATA PROVIDED BY OTHERS.

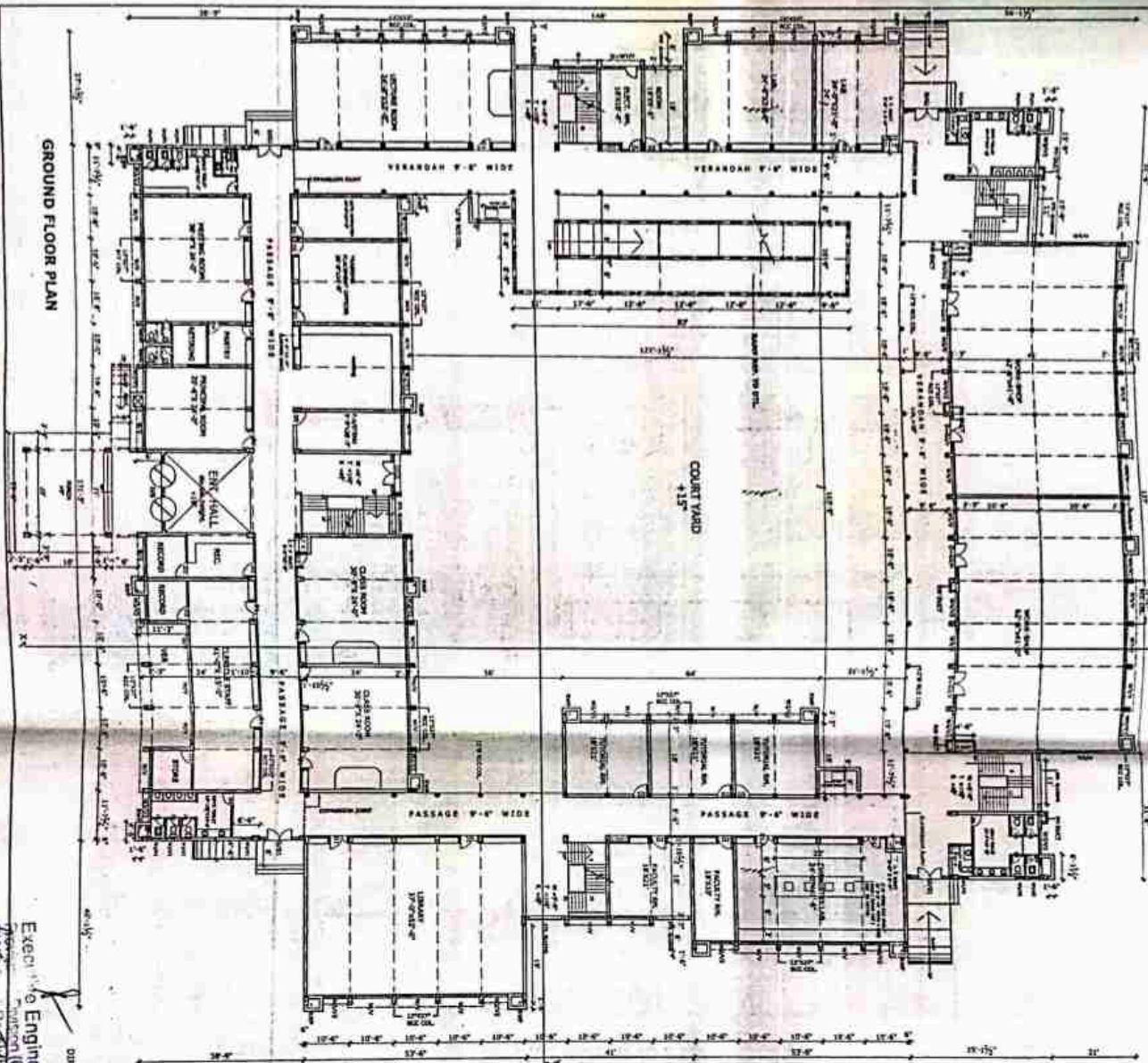
**ASBESTOS STATEMENT:**  
 A visual inspection of the building was conducted on 10/10/13. No asbestos was detected. The building is considered to be free of asbestos. The building is considered to be free of asbestos. The building is considered to be free of asbestos.

DATE: 10/10/13	SCALE: 1/8" = 1'-0"
PROJECT: GOVT. POLYTECHNIC AI	DESIGNER: CHIEF ARCHITECT
LOCATION: DIST. NEWAI	CLIENT: GOVT. POLYTECHNIC AI
ARCHITECT: CHIEF ARCHITECT	DATE: 10/10/13
PROJECT: GOVT. POLYTECHNIC AI	DESIGNER: CHIEF ARCHITECT
LOCATION: DIST. NEWAI	CLIENT: GOVT. POLYTECHNIC AI

REGISTERED ENGINEER  
 Division CD 19  
 WMD BAR BR 19

LAY OUT PLAN





GROUND FLOOR PLAN

Execd. **Engineer**  
 Director General, Technical Education  
 Vide Memo No. (432) Dt. 15-1-11

Sl. No.	Room Name	Area (Sq. Ft.)	Total Area
1	COVERED AREA ON GROUND FLOOR	31500 SQ. FT.	
2	FIRST FLOOR	31500 SQ. FT.	
3	SECOND FLOOR	31500 SQ. FT.	
4	TOTAL AREA	94500 SQ. FT.	

**APPROVED BY**

**Execd. Engineer**  
 Director General, Technical Education  
 Vide Memo No. (432) Dt. 15-1-11

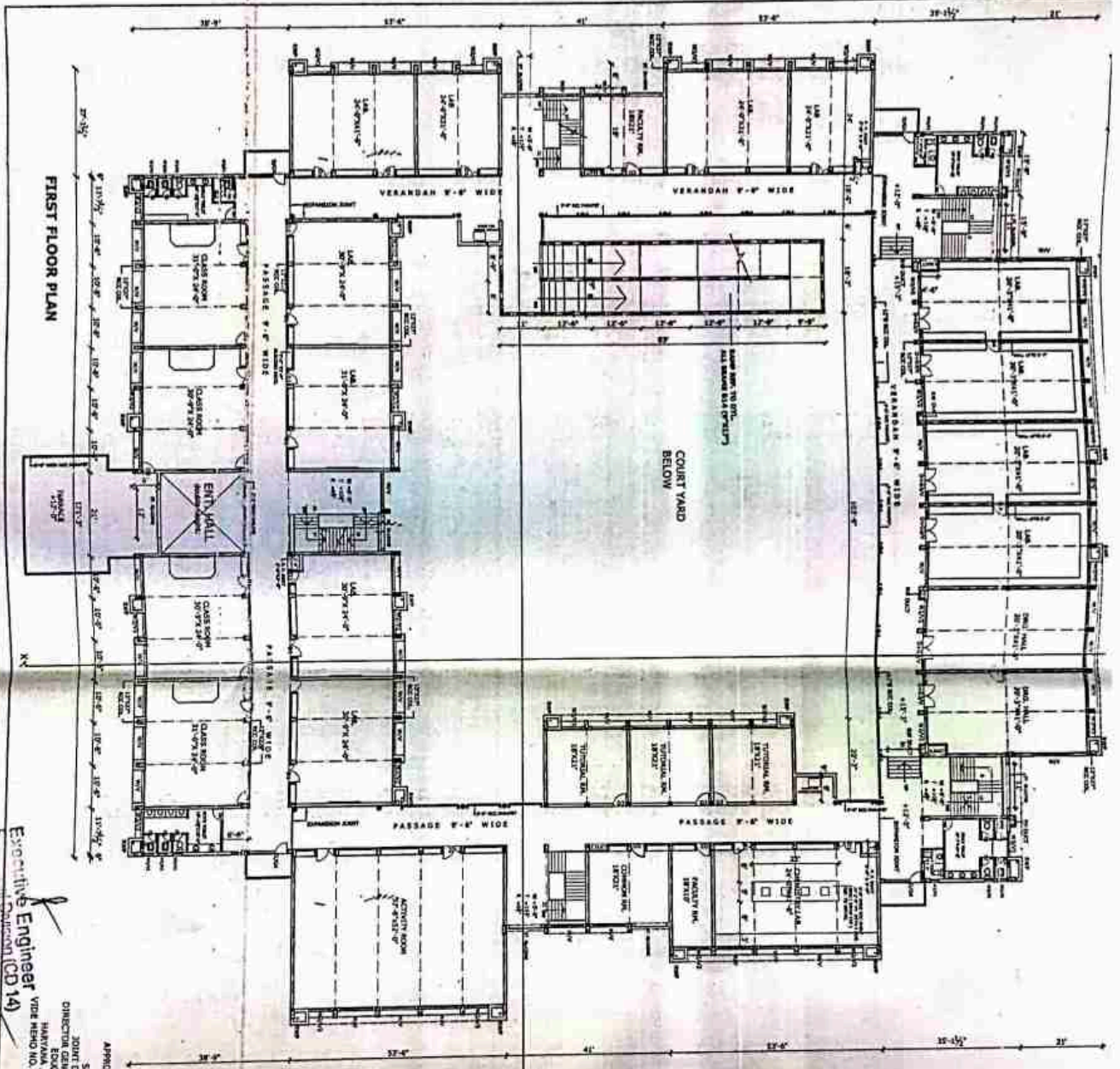
**GENERAL NOTES :-**

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES AND THE MUNICIPAL CORPORATION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPING.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SERVICES AND UTILITIES.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING STRUCTURES AND UTILITIES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SERVICES AND UTILITIES.
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10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SERVICES AND UTILITIES.



**GROUND FLOOR PLAN**





FIRST FLOOR PLAN

Executive Engineer  
in Charge  
CD 14

APPROVED BY  
S.O.  
JOINT DIRECTOR  
DIRECTOR GENERAL TECHNICAL  
HARYANA, PANDELA A.  
DIRECTOR EDUCATION  
HARYANA, PANDELA A.  
VDR MEMO NO. (42) DT. 16-1-13



Sl. No.	DESCRIPTION	DATE
1	1. APPROVED BY S.O. JOINT DIRECTOR DIRECTOR GENERAL TECHNICAL HARYANA, PANDELA A. DIRECTOR EDUCATION HARYANA, PANDELA A. VDR MEMO NO. (42) DT. 16-1-13	16-1-13

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2. THE ARCHITECT IS NOT RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION SUPPLIED BY THE CLIENT.

MR. SURESH KUMAR  
CHIEF ARCHITECT  
GOVT. OF HARYANA  
CHANDIGARH

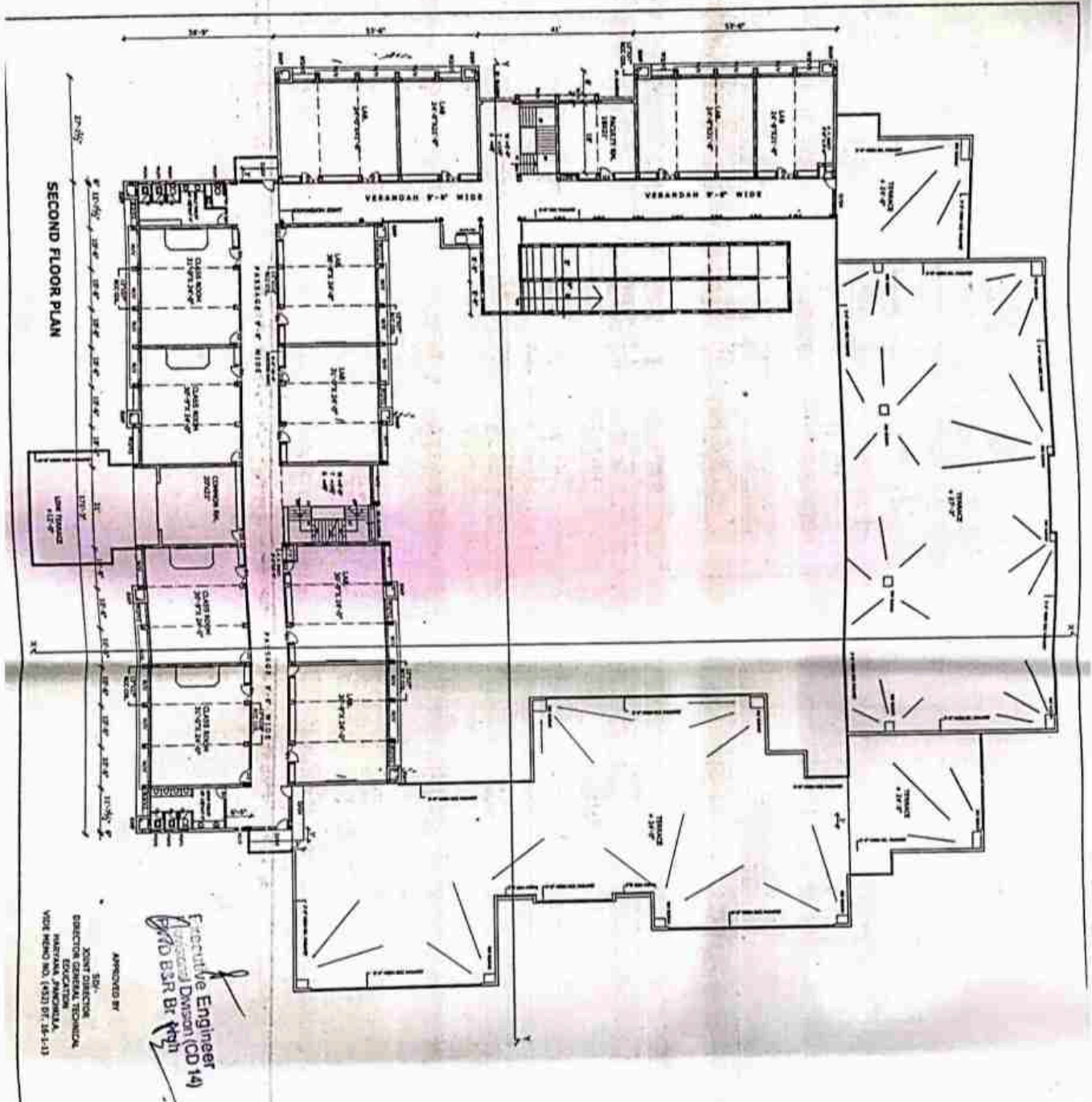
OFFICE OF THE CHIEF ARCHITECT, HARYANA, CHANDIGARH

STD. DESIGN FOR GOVT. POLYTECHNIC

- SHERSHAH (KARNAL)
- RAJENDRA (PALWAL)
- HADAPUR (FARIDABAD)
- NEEMKA (FARIDABAD)
- DHANGAR (FARIDABAD)
- JATIAL (PANIPAT)
- HATHINI KUND BARRAGE (YAMUNA NAGAR)
- CHANPAR (BHRUWARI)
- MALAR SEWASAN A. INDRJI (NEWAI)
- TIBRI (KURUKSHETRA)
- JAMALPUR SHENHAN (FARIDABAD)
- DHANLAWAS (REWARI)

Sl. No.	REMARKS	DATE
1	1. APPROVED BY S.O. JOINT DIRECTOR DIRECTOR GENERAL TECHNICAL HARYANA, PANDELA A. DIRECTOR EDUCATION HARYANA, PANDELA A. VDR MEMO NO. (42) DT. 16-1-13	16-1-13

FIRST FLOOR PLAN



SECOND FLOOR PLAN

APPROVED BY  
 EXECUTIVE ENGINEER  
 POLYTECHNIC DIVISION (CD 14)  
 AND BSR BR

APPROVED BY

EXECUTIVE ENGINEER  
 POLYTECHNIC DIVISION (CD 14)  
 AND BSR BR

DIRECTOR GENERAL TECHNICAL  
 HAZRYANA, PANGKALAN  
 VEDE HONO NO. (1437) DT. 15-1-13



NO.	REVISION
1	AS PER APPROVAL

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 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE EXECUTION OF THE WORK IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.  
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.  
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE SAFETY OF ALL PERSONNEL AND THE PUBLIC DURING THE CONSTRUCTION OF THE WORK.

NO. SKETCH NUMBER  
 CHIEF ARCHITECT  
 M. S. L. K. S. S. S.  
 M. S. L. K. S. S. S.  
 M. S. L. K. S. S. S.  
 M. S. L. K. S. S. S.

OFFICE OF THE CHIEF ARCHITECT, HARYANA, CHANDIGARH

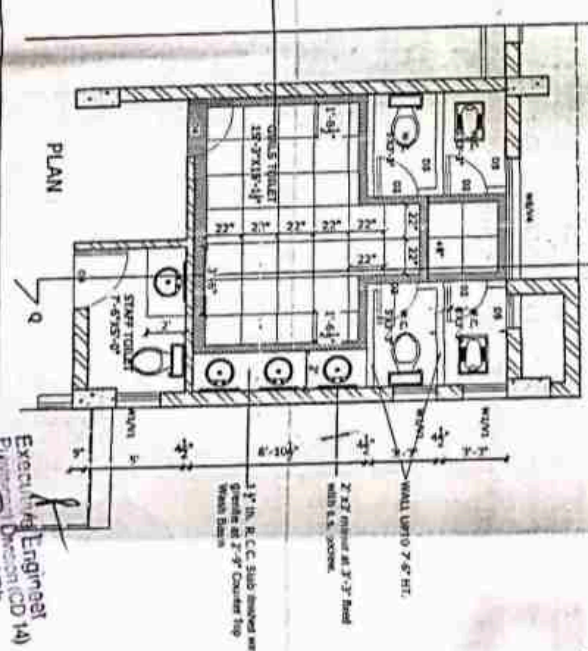
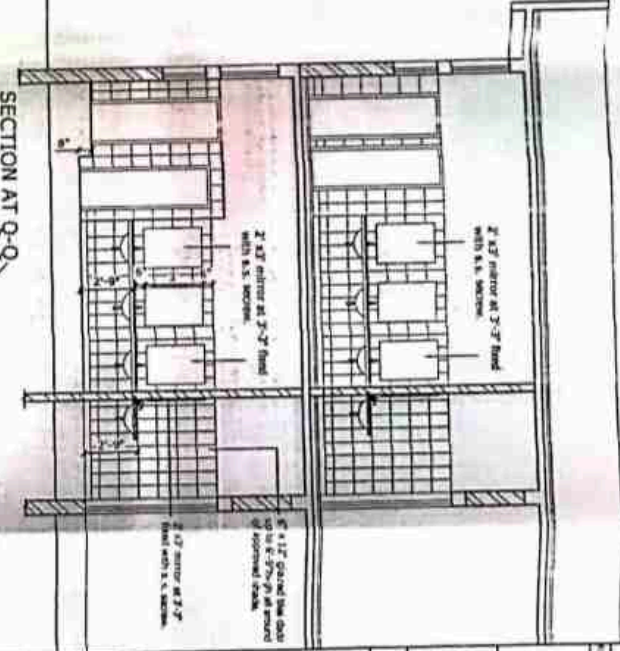
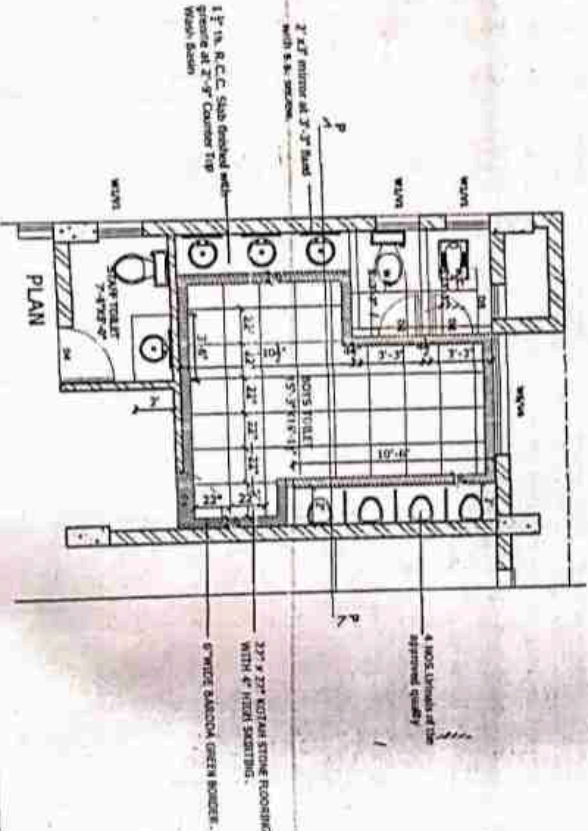
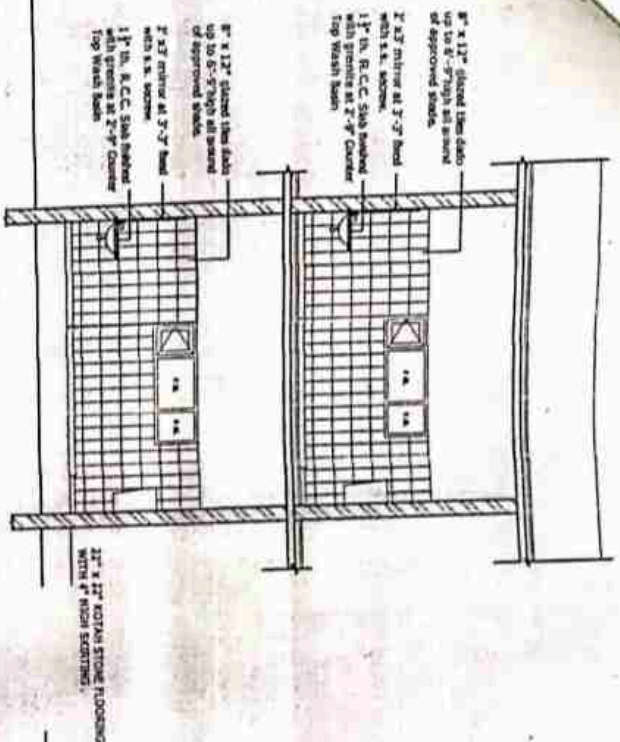
- STD. DESIGN FOR GOVT. POLYTECHNIC
- SHEKSHI (KANTHAL)
  - MANOKOLA (PALWAL)
  - MADANPUR (FEROZABAD)
  - BIRKA (FEROZABAD)
  - DHANAGAR (FATEHABAD)
  - MATIAL (BANGAL)
  - HATHI (KINDI SARAGAR)
  - (HATHI NAGAR)
  - CHITRA (BIRHAN)
  - HULAS, REWASIN & SHORI (REWASIN)
  - UNITI (DULUSHETRA)
  - ANKALPUR SHEQUAN (FATEHABAD)
  - DHANLAWAS (REWASIN)

SCALE	1:100
DATE	15-1-13
DESIGNED BY	M. S. L. K. S. S. S.
CHECKED BY	M. S. L. K. S. S. S.
APPROVED BY	M. S. L. K. S. S. S.

SECOND FLOOR PLAN







NOTE:- THIS IS IN THE PROPERTY OF THE DEPT. OF ARCHITECTURE, S.C.F.C. OF HARYANA AND NOT BE A REPRODUCED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPT. IN WRITING.

GENERAL NOTES:-

1. To get Slope shall be given in the direction of slope and shall be as per the local code.
2. At least every room of a block shall have a separate door.
3. Slaters no. 1 external form shall be provided for the proper ventilation.
4. A window shall be provided in all rooms.

MR. SURESH KUMAR  
CHIEF ARCHITECT

MR. HARIYANA CHANDIGARH  
STD. DESIGN FOR  
GOVT. POLYTECHNIC AT  
SHERGARH (KALTHAL)

- HANUKOLA (PALWAL)
- HADJALPUR (FEROZABAD)
- NEERKA (FEROZABAD)
- DHANGAR (FEROZABAD)
- JATTAL (PALWAL)
- PARTHVI RANG BARRAGE (PALWAL)
- CHANDRA (BILWANT)
- PALAB, NEW CANAL & DORTI (MEWAT)
- JAMMALPUR (SHERGARH)
- JAMMALPUR (SHERGARH)
- DIVAKHAYAS (REWARI)

REC. NO.	CHECKED BY
DATE	
SCALE:-	
DATE	
REP. NO.	

Executive Engineer  
Public Works Department (CD 14)

DETAIL OF TOILET  
(REAR BLOCK)



CERTIFICATE OF OCCUPANCY

No. 151

Dated: 2/2/17

This is to certify that the Administrative-cum-Academic Block with total built-up area of 87,300 Sq. ft. of Govt. Polytechnic Malab, Distt. Nuh is complete in all respect as per the building plans prepared by the Chief architect, Department of Architecture, Haryana and approved by the Director General Technical Education Haryana vide memo No. E28(250)3223/Dev dated 28.09.2012. The building of said polytechnic is ready to be occupied.



Director  
Technical Education Haryana  
Panchkula

2/2/2017