## Govt. Polytechnic Malab(Nuh)

## **DET/DET-L Admission for Academic session 2023-24**

## visit college with documents

Sr. No.		,			Date		
Course	applied for (Ti	ick) : Diplom	a Engg.	Diploma Engg. (Lateral)			
DET/D	ET-L Rank/Me	erit :					
1. 2.							
3.							
4.							
5.	Date of Birth						
6.	Contact num	ber					
7.	Email id						
8.	Category of C	Candidate					
9.	Permanent A						
8.	Branch choice		bile engineering				
		2. Civil En	gineering				
		3. Compu	ter Engineering				
		4. Mechanica Engineering					
	Select more	than one bra	nche to maximiz	e chances of a	dmission and write cho	oice number in	front of branc
10.	. Educational (	Qualification:					
Fva	amination	Year of	Board	Marks	Maximum	%age	

**Passing** 

 $10^{\text{th}}$ 

11. Documents Attached(Tick): 10<sup>th</sup> 12<sup>th</sup> Cast Certificate income certificate Character Certificate

obtained

**CGPA** 

Marks

Marks

Domicile. Aadhar card. Medical Fitness. Anti ragging(affidavit)

<sup>\*12&</sup>lt;sup>th</sup> with PCM is applicable for DET-I admission

Place:	
S	Signature of Candida
TO BE FILLED BY OFFICE	
Institute Roll No:	
Document Verification Committee	
Document found correct as per produced by the candidate:	
Signature of the documents verification committee:  13	
Discrepancies (if any)	
C I All . I I C	
<u>Seat Allotment Committee</u> DET/DET-L	
Branch allotted	
Category of admission	
Signature of seat allotment committee :	
13	
· , ,	
	of Candidate
	of Candidate
	of Candidate
<u>Fee Deposition</u>	of Candidate
Fee Deposition  DatedDated	of Candidate  Cashier signatu

Undertaking: I hereby declare that , the entries made by me in the application form are complete and true to the

best of my knowledge . If the record found incorrect at any stage my admission will be cancelled and

Date: